

<https://www.youtube.com/watch?v=eQNUdMets6I>. Be prepared to answer the following questions: What did you find surprising about the history or culture described in this video? From what we covered last term, did you spot any errors? You might also wish to reflect on why they made the documentary so sensationalist and melodramatic.

W 8 *A Divinatory Alphabet* (Reader, section 2a). To make this work, open a book (ideally, either the Bible or the *Cambridge Old English Reader*, for maximum authenticity) at random and note the first letter on the left-hand page you have opened the book to. Then translate the fortune corresponding to this letter of the alphabet in the *Divinatory Alphabet* (pp. 13-15). There will also be a grammar quizlet today.

Week 2

M 13 *Anglo-Saxon Chronicle* (Reader, section 8, “England Under Attack”). Read the Introduction and translate down to *Anno dcccc xc* (line 19).

W 15 *Anglo-Saxon Chronicle*. Translate *Anno dcccc xci* (lines 20-24) and then skip down to *Anno dccc xciii* (line 39) and translate to around line 60 or 65. Grammar quizlet today.

Week 3

M 20 *Anglo-Saxon Chronicle*. Rest of text, including the important final entry.

W 22 “Truth is Trickiest” (*Maxims II*) (Reader, section 33)

Week 4

M 27 “Truth is Trickiest” cont.

Read for today: John D. Niles, “Poetry as Social Praxis” (from *Homo Narrans*), (on Blackboard)

W 29 “Truth is Trickiest” cont. Grammar quizlet.

Week 5

February

M 3 Charm “Against a Sudden Stitch” (handout)

W 5 **Midterm exam**

Week 6

M 10 *The Battle of Maldon*

W 12 *The Battle of Maldon*

Week 7

M 27 *The Battle of Maldon*

W 19 *The Battle of Maldon*

Week 8

M 24 *The Battle of Maldon*

W 26 *The Battle of Maldon*: Reenactment!

Week 9

M 3 The Franks Casket

W 5 Visit to Special Collections, Knight Library, to see manuscripts

Week 10

M 10 Bede's story of Caedmon (*Reader*, section 9(b)) (exact lines TBA)

W 12 Bede's story of Caedmon continued

Graduate seminar paper due: Tuesday, March 18, 5 pm, by e-mail to mjbayles@uoregon.edu.

Final exam: **Wednesday, March 19, 10:15 am - 12:15 pm.**